

# INDEPENDENCE METROPOLITAN DISTRICT NO. 3 AND

# **INDEPENDENCE WATER & SANITATION DISTRICT**

c/o Special District Solutions, Inc. 2370 Antelope Ridge Trail Parker, CO 80138 <u>https://independencemd1-6.org/</u> <u>https://www.independencewsd.org/</u>

# Special Meeting Notice and Agenda

## **Term Expires**

Timothy Craft, President Jeff Keeley, Secretary / Treasurer Jim Yates, Assistant Secretary Randy Roberts, Assistant Secretary Vacant May 2025 May 2025 May 2025 May 2027 May 2027

# DATE: Tuesday – October 15, 2024

### TIME: 2:00 p.m.

**LOCATION:** These District Board meetings will be held by video/telephonic means without any individuals (neither district representatives nor the general public) attending in person. please use the information below to attend this meeting by video/telephonic means.

You can attend the meeting in the following ways:

1. To attend via Zoom Videoconference, use the link below:

https://us06web.zoom.us/j/5988306396?omn=89304943641

2. To attend via telephone, dial 720-707-2699 and enter the following additional information:

Meeting ID: 598 830 6396#

- 1. Call to Order
  - A. Roll Call of the Board of Directors / Declaration of a Quorum
  - B. Director Qualifications and Disclosures



- 2. <u>Review and Approval of the Agenda</u>
- 3. Correspondence:
- 4. Public Comment

### New Business:

- 5. Review and Consider Approval of:
  - A. Piper Sandler Underwriter / Placement Agent Engagement Letter District No. 3 (enclosure)
  - B. Piper Sandler Underwriter / Placement Agent Engagement Letter Water & Sanitation District (enclosure)
  - C. Sherman & Howard Engagement Letter
  - D. Strong Capital Municipal Advisor Engagement Letter District No. 3
  - E. Strong Capital Municipal Advisor Engagement Letter Water & Sanitation District
  - F. Market Study & Competitive Market Area Analysis Agreement with Zonda Advisory (enclosure)
- 6. Review and Consider Acceptance of Engineer's Report and Verification of Costs No. 2 (enclosure)

### **Other Business:**

- 7. Directors Items / Comments
- 8. Next Regular Meeting November 22, 2024
- 9. Adjournment